A picture containing logo

Description automatically generated **MAT² Employer Reservation Form** | 2021

Please complete the information below to reserve space for your company in an upcoming MAT² cohort.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Company Name** | Click here to enter text. | | | | |
| **Primary Contact** | Click here to enter text. | | | | |
| **Title** | Click here to enter text. | | | | |
| **Mailing Address** | Click here to enter text. | | | | |
| **E-mail** | Click here to enter text. | | | | |
| **Office Phone** | Click here to enter text. | | | | |
| **Cell Phone** | Click here to enter text. | | | | |
| **Apprentice work location** (if different from the address above) | Click here to enter text. | | | | |
| **Occupation planning to hire**  *(indicate number of apprentices and which college)* |  | **Mechatronics**  **Technician** |  | **# Apprentices** | **\_\_ Baker College of Cadillac (8-week block)**  **\_\_ Henry Ford College**  **(8-week block)**  **\_\_ Macomb Community College** |
|  | **CNC** |  | **# Apprentices** | **\_\_ Henry Ford College**  **\_\_ Kalamazoo Valley Community College** |
|  | **Information Technology** |  | **# Apprentices** | **\_\_ Henry Ford College** |

**Company Mentor/Trainer Information:**

The person who will work with the apprentice(s). Complete only if different than the Primary Contact.

|  |  |
| --- | --- |
| **Name** | Click here to enter text. |
| **Title** | Click here to enter text. |
| **Address** | Click here to enter text. |
| **Phone** | Click here to enter text. |
| **Cell** | Click here to enter text. |
| **E-mail** | Click here to enter text. |

This reservation is not a binding agreement; it allows the MAT2 program administration to reserve apprentice slots for your company.

\* This reservation does not guarantee these occupations will be offered in the timeframe or locations requested.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Upon completion, please e-mail this page to bduncan@mat2apprenticeeships.com. Thank you!